



DR. Y.S.R. HORTICULTURAL UNIVERSITY
Regional Horticultural Research Station., Tirupati-517502
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From

Dr. Ch. Ruth,
Associate Director of Research,
Regional Horticultural Research Station,
Tirupati – 517 502.

To

The Registrar,
Administrative Office,
Dr. YSR Horticultural University,
Venkatramanannagudem
Tadepallegudem- 534101,
West Godavari Dist.

Roc. No.490/Acad/RHRS, Tirupathi /2025, Date: 16.09.2025

Sir,


Sub: Dr. YSRHU-College of Horticulture, Anantharajupeta- Walk-in-interview for Contractual Teacher in Department of Plant Pathology. Uploading the Walk-in-interview notification in the university website – Requested – Regd.

Ref: 1. Proc. No.5195/Acad/DH/2025 dated: 18.08.2025 of the Dean of Horticulture,
Dr. YSRHU, Venkataramannagudem.

I submit to state that as per the reference cited above permission was accorded to engage One contractual teacher in the department of Plant Pathology at Dr.YSRHU - College of Horticulture, Anantharajupeta. Hence, the committee has decided to conduct walk-in-interview on 27.09.2025. In this regard it is requested to upload the walk-in-interview notification and application form in the university website for wide publicity.

Thanking you sir,

Yours faithfully


Associate Director of Research
Dr. Y.S.R. Horticultural University
R.H.R.S., TIRUPATI,

Date: 16.09.2025

Demo Class cum Walk-in-Interview for engaging Contractual Teacher

The eligible candidates are informed to attend Demo Class, Walk-in-Interview for engaging contractual teachers in the Department of Plant Pathology vide Proc. No.5195/Acad/DH/2025 dated: 18.08.2025 of the Dean of Horticulture, Dr. YSRHU, Venkataramannagudem, West Godavari district, Andhra Pradesh as detailed below.

Date of Walk-in-Interview : 27.09.2025

Venue : Dr.YSRHU-College of Horticulture, Anantharajupeta,
Railway Koduru, Annamayya district

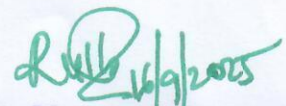
Remuneration: As per University norms

- No TA/DA will be paid to the candidates for attending Demo class cum Walk-in-Interview
- Candidates appearing for the demo class cum interview need to bring duly filled in application form with pass port size photo and all original certificates for verification and one copy of attested certificates to be handed over for office use on interview date.
- Application form enclosed.

Qualifications for Contractual Teacher:

| S. No. | Department | Qualifications |
|---------------|------------------------|---|
| 1. | Plant Pathology | <ol style="list-style-type: none">1. A Bachelor's degree in Agriculture/Horticulture (four years).2. A Master's degree in the subject of Plant Pathology concerned with at least 55% marks or its equivalent grade.3. Should have passed SSC examination or any other equivalent examination with Telugu as one of the subjects or should have studied SSC through the medium of Telugu or should have working knowledge of Telugu.4. NET qualification is desirable.5. The desirable qualification is 2 years experience in the Research/Teaching. |

For any queries contact: 8790244999


Associate Director of Research
Dr. Y.S.R. Horticultural University
R.H.R.S., TIRUPATI.



Dr. Y.S.R. HORTICULTURAL UNIVERSITY
Dr. Y.S.R.H.U-COLLEGE OF HORTICULTURE:
ANANTHARAJUPETA

Railway Koduru – 516 105, Annamayya (Dist.), Andhra Pradesh
email: ad-arpt@drysru.edu.in

Application Form for Contractual Teacher in Plant Pathology

Passport size
Photo

1. Name of the Candidate (in Block letters):
2. Father / Husband Name;
3. Date of birth;
4. Age as on closing date of the application (Years):
5. Gender:
6. Communication address with E mail ID and phone no:
7. Permanent address:
8. Nationality:
9. Religion:
10. Category: BC / OBC / SC/ ST / Others
11. Whether physically or mentally challenged: Yes / No
12. Languages known:
13. Marital status:
14. Educational qualification:

| Course | Subject | School / College Name | Board / University | Year of passing | Percentage / OGPA |
|-----------------|---------|--------------------------|-----------------------|--------------------|----------------------|
| SSC | | | | | |
| Intermediate | | | | | |
| Graduation | | | | | |
| Post Graduation | | | | | |
| | | | | | |

15. Additional qualification if any: :(add rows if needed)

| Course | School / College Name | Board / University | Year of passing | Percentage |
|--------|-----------------------|--------------------|-----------------|------------|
| | | | | |
| | | | | |
| | | | | |

16. Details of experience:(add rows if needed)

| S. No. | Post held | Name of the Institution | Pay Scale | Period | | Total working experience | Reason for leaving |
|--------|-----------|-------------------------|-----------|--------|----|--------------------------|--------------------|
| | | | | From | To | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |

17. Awards / Appreciations:(add rows if needed)

| S. No. | Name of the Award/Appreciation | Award instituted by | Details |
|--------|--------------------------------|---------------------|---------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

18. Trainings/Seminars/Workshops attended:(add rows if needed)

| S. No. | Name of the Training/Seminar/Workshop | Organized by | Date | Duration |
|--------|---------------------------------------|--------------|------|----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

19. Publications (including vernacular language): (add rows if needed)

| S. No. | Name of the Publication | Name of the journal/Book | Year |
|--------|-------------------------|--------------------------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

20. Narrate your contribution to agricultural extension and farmers welfare (in 250 words):

21. Write about your suitability to this post (in 200 words):

Declaration

I hereby declare that the particulars given above are true and correct. I understand that if any of the particulars are found to be false / incorrect / misrepresented on a later date, my candidature is liable to be cancelled at any time.

Place:

Date:

Signature of the Applicant

| Candidate | Subject | School / College Name | Examination / University | Year of Passing | Percentage / CGPA |
|-----------|---------|-----------------------|--------------------------|-----------------|-------------------|
| | | | | | |
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